

**MINUTES OF A MEETING OF THE  
PLANNING COMMITTEE  
Havering Town Hall, Main Road, Romford  
27 August 2020 (7.30 - 8.40 pm)**

**Present:**

**COUNCILLORS: 7**

**Conservative Group** Robby Misir (in the Chair) Carol Smith (Vice-Chair),  
Philippa Crowder and Matt Sutton

**Residents' Group** Stephanie Nunn

**Upminster & Cranham  
Residents' Group** John Tyler

**Independent Residents  
Group**

**Labour Group** Paul McGeary

An apology was received for the absence of Councillor David Durant.

Councillors Jason Frost and Osman Dervish were also present for the meeting..

Unless otherwise indicated all decisions were agreed with no vote against.

**7 DISCLOSURE OF INTERESTS**

There were no disclosures of interest.

**8 MINUTES**

The minutes of the meeting held on 30 July 2020 were agreed as a correct record and signed by the Chairman.

**9 P1488.19 - 50 ELM ROAD, ROMFORD - ERECTION OF A NEW  
DWELLING ON LAND TO THE REAR OF 50 ELM ROAD**

Members noted that the application had been called-in by Councillor Jason Frost.

Councillor Jason Frost addressed the committee.

The Committee considered the report and **RESOLVED** to **GRANT PLANNING PERMISSION** subject to the conditions as set out in the report.

10    **P0762.20 - 3 CEDAR AVENUE, UPMINSTER - RETENTION OF OUTBUILDING**

Consideration of the report was **DEFERRED** at the request of officers to allow any further representations received to be considered as part of the report.

11    **P0808.20 - 35 RISEBRIDGE ROAD - DEMOLITION OF EXISTING BUNGALOW AND CONSTRUCTION OF REPLACEMENT 5 BEDROOM DWELLING WITH INTEGRAL GARAGE**

Members noted that the application had been called-in by Councillor Osman Dervish.

The committee was addressed by an objector with a response by the applicant.

Councillor Osman Dervish addressed the committee.

The committee considered the report and **RESOLVED** to **DEFER** consideration of the report to allow officers to receive technical reports in regard to daylight and sunlight impact on the adjoining properties in Heath Drive.

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**Chairman**